|  | <u>,`</u>   |   |   | 12-12   | 01                     |                   | CP             | <u> </u>       | 15  |  |  |  |  |  |
|--|---|---|---|---|------------------------|-------------------|----------------|----------------|-----|--|--|--|--|--|
| ·r <del>/</del>  | 4   | $PF \rightarrow \emptyset$  | 2/2017111150  | DDOOFOUT  | 241 4 5 5 1 16         | ATION /           | 2041           | <del>? /</del> | ᄀႍ  |  |  |  |  |  |
| CONTINUED PROSECUTION APPLICATION (CPA)  REQUEST TRANSMITTAL                                     |   |   |   |   |                        |                   |                |                |     |  |  |  |  |  |
|  | DEC   | 0 3 2001  |   |   |                        |                   | 011-0          | <b>2</b> 0     |     |  |  |  |  |  |
| 13   |   |   |   | an original, and a dup<br>nuation or Divisional a |                        |                   | Check Box, i   | Tapplicable:   |     |  |  |  |  |  |
|  | dae.  | PRAFRMAN  | Comy for contin   | idation of Divisional a                           | Attorney Do            |                   | JAB-126        | 6 2            | 7   |  |  |  |  |  |
| 1′′′   | 40  | RAUE  | Commissioner for F  | Patents   | First Name             |                   | Embrecht       |                | חַ[ |  |  |  |  |  |
|  |   |   | Box CPA   |   | Express Ma             | ail Label No. E   | L710606099     | <b>B</b>       |     |  |  |  |  |  |
|  | Washington, DC 20231  |   |   |   |                        |                   |                |                |     |  |  |  |  |  |
| This is a request for a Continuation or divisional application under 37 CFR                      |   |   |   |   |                        |                   |                |                |     |  |  |  |  |  |
| 1.53(d), (continued prosecution application (CPA)) of prior application number 09/403,056, filed |   |   |   |   |                        |                   |                |                |     |  |  |  |  |  |
|  | on October 13, 1999, entitled COMPOSITIONS CONTAINING AN ANTIFUNGAL AND A |   |   |   |                        |                   |                |                |     |  |  |  |  |  |
| 1 25   | PHOSPHOLIPID.   |   |   |   |                        |                   |                |                |     |  |  |  |  |  |
| 1  | į   |   |   | NOTES   |                        |                   | <del>/</del> / | J.             | 7   |  |  |  |  |  |
|  |   |   | D NOT DEDICTED. A   |   | in connet be fled      | an a CRA undor    | 27 CEP /       | 1-5            | -1/ |  |  |  |  |  |
|  |   | C-I-P NOT PERMITTED: A continuation-in-part application cannot be filed as a CPA under 37 CFR 1.53(d), but must be filed under 37 CFR 1.53(b).  |   |   |                        |                   |                |                |     |  |  |  |  |  |
|  |   | EXPRESS ABANDONMENT OF PRIOR APPLICATION: The filing of this CPA is a request to expressly abandon the prior application as of the filing date of the request for a CPA. 37 CFR 1.53(b) must be used to file a continuation, divisional, or continuation-in-part of an application that is not to be abandoned. |   |   |                        |                   |                |                |     |  |  |  |  |  |
|  |   |   |   |   | 004 774                |                   |                | B              | d=  |  |  |  |  |  |
|  |   | ACCESS TO PRIOR APPLICATION: The filing of this CPA will be construed to include a waiver of confidentiality by the applicant under 35 U.S.C. 122 to the extent that any member of the public who   |   |   |                        |                   |                |                |     |  |  |  |  |  |
|  |   | is er   | ntitled under the provisions                                    | of 37 CFR 1.14 to access                          | s to, copies of, or in | formation concer  | ning, the      | 100            | 70  |  |  |  |  |  |
|  |   |   | r application may be given s<br>lication or applications in the |   | or, or similar informa | uon concerning, u | ne otner       |                | i   |  |  |  |  |  |
|  |   | 25.   |   | In a CDA was enforced as                          | to the mier emples     | tion is manded in | the Emt        |                |     |  |  |  |  |  |
| ]  |   |   | U.S.C. 120 STATEMENT:<br>tence of the specification (           |   |                        |                   |                |                |     |  |  |  |  |  |
|  |   | аррі  | lication is submitted, it will n                                | not be entered. A request                         | for a CPA is the s     | pecific reference | required       |                |     |  |  |  |  |  |
|  |   |   | 35 U.S.C. 120 and to every<br>CFR 1.78(a).                      | appucation assigned the                           | application number     | idenulied in Such | requesi,       |                |     |  |  |  |  |  |
| 1  |   |   |   |   |                        |                   |                |                | Ì   |  |  |  |  |  |
|  |   |   |   |   |                        |                   |                |                |     |  |  |  |  |  |
|  |   | L   |   |   |                        |                   |                |                |     |  |  |  |  |  |
| 1.   |   | ☐ Enter the unentered amendment previously filed on Final Rejection) in the prior nonprovisional application.   |   |   |                        |                   |                |                |     |  |  |  |  |  |
| 2.   | $\boxtimes$   | ☑ A Preliminary Amendment is enclosed.  |   |   |                        |                   |                |                |     |  |  |  |  |  |
| 3.   |   | This application is filed by fewer than all the inventors named in the prior application, 37 CFR 1.53 (d)(4).   |   |   |                        |                   |                |                |     |  |  |  |  |  |
|  |   | a. 🗌  | DELETE the follow   | ing inventor(s) nam                               | ed in the prior r      | nonprovisiona     | l application: |                |     |  |  |  |  |  |
|  |   | b. 🔲  | The inventor(s) to t  | be deleted are set fo                             | orth on a separa       | ate sheet attac   | ched hereto.   |                | ļ   |  |  |  |  |  |
| 4.   |   | A new Power of Attorney or authorization of agent (PTO/SB/81) is enclosed.  |   |   |                        |                   |                |                |     |  |  |  |  |  |
| 5.   | int   | nformation Disclosure Statement (IDS) is enclosed:  |   |   |                        |                   |                |                |     |  |  |  |  |  |
|  |   | a. 🗌  | PTO-1449  |   |                        |                   |                |                |     |  |  |  |  |  |
|  |   | b. 🗌  | Copi s of IDS Citat   | tions   | •                      |                   |                |                |     |  |  |  |  |  |
| -  |   |   |   |   |                        |                   |                |                |     |  |  |  |  |  |

| CI AIM   | 1 (4)  | (0)                 | (0)                             | (4)                           | (5)          |  |  |  |  |  |  |
|--|--|---------------------|---------------------------------|-------------------------------|--------------|--|--|--|--|--|--|
| CLAIMS   | (1)  | (2)                 | (3)                             | (4)                           | (5)          |  |  |  |  |  |  |
|  | For  | Number Filed        | Number Extra                    | Rate                          | Calculations |  |  |  |  |  |  |
|  | Total Claims<br>(37 CFR 1.16(c))   | 19 - 20 =           | 0                               | <b>x</b> \$18.00              | \$ 0.00      |  |  |  |  |  |  |
|  | Independent<br>Claims<br>(37 CFR 1.16(b))  | 2 - 3=              | 0                               | <b>x</b> \$ 84.00             | \$ 0.00      |  |  |  |  |  |  |
|  | Multiple Dependent Claims (if applicable) (37 CFR 1.16(d)                          |                     |                                 |                               |              |  |  |  |  |  |  |
|  |  |                     |                                 | Basic Fee<br>(37 CFR 1.16(a)) | \$ 740.00    |  |  |  |  |  |  |
|  |  | · · ·               | Total of above                  | Calculations =                | \$ 740.00    |  |  |  |  |  |  |
|  | Reduction by 5   |                     |                                 |                               |              |  |  |  |  |  |  |
| İ  | TOTAL =  |                     |                                 |                               |              |  |  |  |  |  |  |
|  | 6.  The commissioner is hereby authorized to credit overpayments or charge fees re |                     |                                 |                               |              |  |  |  |  |  |  |
| "  | this paper to Deposit Account No. 10-0750/JAB-1267/MGM.                            |                     |                                 |                               |              |  |  |  |  |  |  |
| 7. 🗆 A   | 7. A check in the amount of \$ is enclosed.  |                     |                                 |                               |              |  |  |  |  |  |  |
| 8.   |  |                     |                                 |                               |              |  |  |  |  |  |  |
| NOTE: The prior application's correspondence address will carry          |  |                     |                                 |                               |              |  |  |  |  |  |  |
|  | over to this CPA UNLESS a new correspondence address is                            |                     |                                 |                               |              |  |  |  |  |  |  |
|  | provided below.  |                     |                                 |                               |              |  |  |  |  |  |  |
| 9. CORRESPONDENCE ADDRESS  |  |                     |                                 |                               |              |  |  |  |  |  |  |
| □ Custo  | mer Number o   | r Bar Code Label 00 | <b>0027777</b> or $\square$ Con | espondence A                  | ddress below |  |  |  |  |  |  |
| Name:  | Philip S.  | Johnson, Esq.       |                                 |                               |              |  |  |  |  |  |  |
| Address:   |  | & Johnson           |                                 |                               |              |  |  |  |  |  |  |
|  |  | nson & Johnson Plaz |                                 |                               |              |  |  |  |  |  |  |
| New Brunswick, NJ 08933-7003   |  |                     |                                 |                               |              |  |  |  |  |  |  |
| USA  |  |                     |                                 |                               |              |  |  |  |  |  |  |
|  |  | 10. TELEPHON        |                                 |                               |              |  |  |  |  |  |  |
| Please direct all telephone calls or telefaxes to Michele G. Mangini at: |  |                     |                                 |                               |              |  |  |  |  |  |  |
| Telephone: (732) 524-2810 Fax: (732) 524-2808                            |  |                     |                                 |                               |              |  |  |  |  |  |  |
| 11. SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT REQUIRED                  |  |                     |                                 |                               |              |  |  |  |  |  |  |
| NAME   |  |                     |                                 |                               |              |  |  |  |  |  |  |
| SIGNATURE  |  |                     |                                 |                               |              |  |  |  |  |  |  |
| DATE   | DATE December 3) 2001  |                     |                                 |                               |              |  |  |  |  |  |  |

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IN THE UNITED STATES
PATENT AND TRADEMARK OFFICE

1267 DEC 1 3 2001
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Applicant:

Embrechts

Serial No.:

09/403,056

For

COMPOSITIONS CONTAINING AN ANTIFUNGAL

AND A PHOSPHOLIPID

## Express Mail Certificate

"Express Mail" mailing number: EL710606099US

Date of Deposit:

3 December 2001

I hereby certify that this Continued Prosecution Application (CPA) Request Transmittal (including 2 pgs. of transmittal), and Preliminary Amendment, is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to the Hon. Commissioner of Patents & Trademarks, Washington, D.C. 20231, Box CPA.

Karen Hall-Morgan

(Typed or printed name of person mailing paper or fee)

Signature of person mailing paper or fee